



NEW ALRESFORD TOWN COUNCIL

Alresford Recreation Centre, The Avenue, Alresford, Hampshire, SO24 9EP
Tel: 01962 732079 Website: www.newalresford-tc.gov.uk

2nd July 2026

To: All Members of the Planning and Community Committee: Cllrs Weston, Bean, Flood, Jeffs, Harrison-Clow, Sprott, Lipton and Jones.

CC: All other Councillors

You are hereby summoned to attend the Meeting of Planning & Community Committee to be held at Alresford Recreation Centre on Tuesday, 7th July 2026 commencing at 7.00pm for the purpose of transacting the following business.

Frances Simpson

Clerk to the Committee

Claire Boniface

Clerk to the Committee

MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND

1. APOLOGIES FOR ABSENCE

To receive and approve apologies for absence.

2. INTERESTS AND DISPENSATIONS

- a. To receive Declarations of Disclosable Pecuniary Interest (DPI), Declarations of Other Registerable Interest (ORI) and Declarations of Non-Registerable Interest (NRI)
- b. To confirm any Dispensations

Members of the Council who declare a Disclosable Pecuniary Interest (DPI), Other Registerable Interest (ORI), or Non-Registerable Interest (NRI) without a dispensation must withdraw from the meeting room for the item in which they have declared an interest.

3. MINUTES OF THE LAST MEETING

To approve the minutes of the Planning and Community Meeting held on 2nd June 2026

4. PUBLIC PARTICIPATION

a. Members of the Public

Public participation for fifteen minutes to allow members of the public present to speak regarding Town Council matters. Each person wishing to speak will be allowed a maximum of three minutes. (Public Bodies (Admission to Meetings) Act 1960, Section 1)

b. **Members of the Council**

Members of the Council who have declared an interest, but do not have a dispensation, may speak on the relevant item for a maximum of five minutes.

5. **PLANNING APPLICATIONS**

Case No: [26/00959/LDP](#)

Location: 1 Covey Way, SO24 9QN

Proposal: Conversion of garage to habitable accommodation.

Application for a Lawful Development Certificate (Proposed) for the conversion of an existing integral garage to habitable accommodation, with no enlargement of the dwelling house, relying on permitted development rights.

Case No: [26/00819/LDP](#)

Location: Derryveagh, Bridge Road, Alresford SO24 9ET

Proposal: To Knock down existing Conservatory and build a single storey extension to the rear of the property 6.8m (width of house) and go out 2.8m
Knock out existing rear wall to open up into extension

Case No: [26/01066/HOU](#)

Location: 32 Orchard Close, SO24 9PY

Proposal: Single storey side extension.

Case no: [26/01203/TPO](#)

Location: 21 Shepherds Down Alresford Hampshire SO24 9PP

Proposal: G1 Sycamore - Crown lift trees up to 4/5m on branch ends to lift over driveway & footpath. Remove epicormic growth

Case no: [26/01190/FUL](#)

Location: Bailey House Station Road Alresford Hampshire SO24 9JG

Proposal: Provision of a larger entrance lobby to enable clear emergency services access/egress. Removal of thermally inefficient conservatory to the rear and construction of thermally efficient orangery.

Case no: [26/01207/HOU](#)

Location: Jophelia 11 Haig Road Alresford Hampshire SO24 9LX

Proposal: Regularise erection of 4ft fence with trellis above.

Case no: [26/01208/LIS](#)

Location: Jophelia 11 Haig Road Alresford Hampshire SO24 9LX

Proposal: Regularise erection of 4ft fence with trellis above.

Case no: [26/00636/FUL](#)

Location: Bennett House The Dean Alresford Hampshire

Proposal: Demolition of existing buildings and redevelopment of the site consisting of 9no. 2 storey dwellings (1no. 2 bed, 8no. 3 bed), 1no. commercial (Class E) unit, plus associated car parking and landscaping.

6. BUS SHELTER

To confirm the grant award and discuss the style of bus shelter to be put forward under Hampshire County Council's Parish Council Bus Shelter Grant Scheme.

7. MILLENNIUM BOARD PROJECT

To confirm the membership of the Millennium board's working group.

8. GRANTS APPLICATIONS

To consider grant application from Friends of Perins (FOP)

9. ELECTRIC VEHICLE CHARGING

To note that the town clerk has requested that the clerk to the committee research this matter which was raised at the last Town Council meeting.