



# NEW ALRESFORD TOWN COUNCIL

Alresford Recreation Centre, The Avenue, Alresford, Hampshire, SO24 9EP  
Tel: 01962 732079 Website: [www.newalresford-tc.gov.uk](http://www.newalresford-tc.gov.uk)

27<sup>th</sup> May 2026

**To: All Members of the Planning and Community Committee: Cllrs Weston, Bean, Flood, Jeffs, Harrison-Clow, Sprott, Lipton and Jones.**

**CC: All other Councillors**

**You are hereby summoned to attend the Meeting of Planning & Community Committee to be held at Alresford Recreation Centre on Tuesday, 2<sup>nd</sup> June 2026 commencing at 7.00pm for the purpose of transacting the following business.**

**You are requested to send your comments to [committeeclerk@newalresford-tc.gov.uk](mailto:committeeclerk@newalresford-tc.gov.uk)**

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*Frances Simpson-Committee Clerk*

## **MEMBERS OF THE PUBLIC AND PRESS ARE WELCOME TO ATTEND**

### **1. APOLOGIES FOR ABSENCE**

To receive and approve apologies for absence.

### **2. INTERESTS AND DISPENSATIONS**

- a. To receive Declarations of Disclosable Pecuniary Interest (DPI), Declarations of Other Registerable Interest (ORI) and Declarations of Non-Registerable Interest (NRI)
- b. To confirm any Dispensations

Members of the Council who declare a Disclosable Pecuniary Interest (DPI), Other Registerable Interest (ORI), or Non-Registerable Interest (NRI) without a dispensation must withdraw from the meeting room for the item in which they have declared an interest.

### **3. MINUTES OF THE LAST MEETING**

To approve the minutes of the Planning Meeting held on 14<sup>th</sup> April 2026 and Community Meeting held on 20<sup>th</sup> April.

### **4. PUBLIC PARTICIPATION**

#### **a. Members of the Public**

Public participation for fifteen minutes to allow members of the public present to speak

regarding Town Council matters. Each person wishing to speak will be allowed a maximum of three minutes. (Public Bodies (Admission to Meetings) Act 1960, Section 1)

**b. Members of the Council**

Members of the Council who have declared an interest, but do not have a dispensation, may speak on the relevant item for a maximum of five minutes.

**5. PLANNING APPLICATIONS**

**Case No.:** [26/00815/HOU](#)

**Location:** Blair Cottage 60 Grange Road Alresford Hampshire SO24 9HF

**Proposal:** Proposed front, side and first floor extensions to form accommodation on first floor.

**Case No.:** [26/00933/HOU](#)

**Location:** Down Barn 23 Fair View Alresford Hampshire SO24 9PR

**Proposal:** First floor extension, new porch, and associated cladding & structural openings alterations. New solar panels. Garage converted to home gym and garden store and alterations to fenestration.

**Case No.:** [26/00636/FUL](#)

**Location:** Bennett House The Dean Alresford Hampshire

**Proposal:** Demolition of existing buildings and redevelopment of the site consisting of 9no. 2 storey dwellings (1no. 2 beds, 8no. 3 beds), 1no. commercial (Class E) unit, plus associated car parking and landscaping.

**Case No.:** [26/00504/HOU](#)

**Location:** 77 Appledown Close Alresford Hampshire SO24 9ND

**Proposal:** Loft conversion including rear dormer (amended plans)

**Case No.:** [26/00977/LIS](#)

**Location:** Caracoli 15 Broad Street Alresford Hampshire SO24 9AR

**Proposal:** The proposed works comprise the repainting of the existing painted timber shopfront fascia and joinery to the front elevation of the building. No structural alterations, extensions, or demolition works are proposed. The existing painted surfaces will be carefully prepared by hand, removing any loose or flaking paint back to a sound base. No chemical stripping or mechanical abrasion methods will be used. The surfaces will then be repainted in Farrow & Ball Lulworth Blue (No.89) in an Exterior Eggshell finish, a traditionally formulated, high-pigment paint sympathetic to the building's age and character. The proposed colour is a muted, historically appropriate shade of blue that is in keeping with the period of the building and the wider character of New Alresford's conservation area. No changes are proposed to the form, profile, or material of the existing shopfront joinery.

**6. EVENT IN THE PARK**

- i. Update on Arlebury Bark Event on 5<sup>th</sup> July 2026
- ii. To agree local charity recipient of proceeds from the raffle.

**7. MILLENNIUM BOARD PROJECT**

- i. To Update on The Millennium Board Project
- ii. To update the locations and numbers of information boards
- lii To discuss the way forward with information board content and narrative