



**New Alresford Town Council**  
Alresford Recreation Centre, the Avenue, Alresford,  
Hants.SO24 9EP  
Tel: 01962 732079

Email: [commclerk@newalresfordtc.org.uk](mailto:commclerk@newalresfordtc.org.uk)

**NOTICE OF MEETING**  
**RECREATION COMMITTEE**

You are summoned to a meeting of the Recreation Committee  
to be held at 7.30pm on Wednesday, 19<sup>th</sup> November, 2014  
Arlebury Park, the Avenue, Lower Meeting Room, Alresford.

**AGENDA** [\*PAPERS]

*Note to residents: only Councillors receive attachments but three full sets will be available for the public on request at the meeting. Any resident may request a full set by giving notice 1 week prior to the meeting.*

1. **Apologies**
2. **Declarations of Interest on Agenda Items**
3. **Minutes of the meeting held on 3<sup>rd</sup> September 2014** [attached 1]

**Adjourn for Public Session - Public Questions 15 minutes.** [3 minutes per questioner]

**4. Finance**

- 4.1 Budget 2015/2016

**5. Sports and Youth Section**

- 5.1 Football Club Report
- 5.2 Youth Football Report
- 5.3 Cricket Report
- 5.4 Rugby Report
- 5.5 Tennis Report

**6. Recreation Grounds & Parks**

**Sun Hill Recreation Ground**

- 6.1.1 Responsibility of dog owners to prevent attacks on members of the public in all Recreation Grounds.
- 6.1.2 Fencing around the play areas in all recreation grounds.

**Arlebury Park**

- 6.2.1 Repair to footpath at bottom of AP –scheduled for early December.
- 6.2.2 Petanque pitch – weed killing programme.
- 6.2.3 Flooding of pitch
- 6.2.4 Update on changing rooms/facilities
- 6.2.5 CCTV to combat youth nuisance behaviour.
- 6.2.6 Sycamore Tree adjacent Mr Jackson & Arlebury Park.
- 6.2.7 Memorial bench request from Mrs Tiplady.
- 6.2.8 Proposed storage accommodation at Arlebury Park.

**Stratton Bates**

- 6.3.1 Update on pavilion repairs & maintenance / routine cleaning etc
- 6.3.2 Mrs Foyles Cherry tree root problem at Makins Court/Stratton Bates.

**West Field**

- 6.4.1 Update-practical completion.
- 6.4.2 Handing back of West Field and maintenance.

**Memorial Gardens.**

- 6.5.1 Update

7. **Webpage** [attached 2]

8. **Next Meeting: 18<sup>th</sup> February 2014**